



**KENT BRANCH MEETING**  
**DATES. 2017.**

JANUARY 23rd (AGM)

FEBRUARY 27<sup>th</sup>.

MARCH 27<sup>th</sup>

APRIL 24<sup>th</sup>

MAY 22<sup>nd</sup>

JUNE 26<sup>th</sup>

JULY 24<sup>th</sup>

AUGUST 21<sup>st</sup>

SEPTEMBER 25<sup>th</sup>

OCTOBER 23<sup>rd</sup>

NOVEMBER 27<sup>th</sup>

**NO MEETING IN DECEMBER.**



For further details please contact Mike Foote Branch Secretary on 07789080258 or  
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